FORM NO. 162-6.C12-66-6M Q.P.H.	人 <b>們 便</b> 人 是	* **	2-1010
STATE OF SOUTH CAROLINA.		A V	
COUNTY OF MELMILLE	<b>\</b>	A series	
COUNTY OF			
KNOW ALL MEN BY THESE PRESEN	TS, That		· o
Olfslene	7 .		:
vecaune	/ 0 C E E	Z P	, grantor (s)
of said County and State, in consideration of	the sum of \$ 1/6	20	
by DUKE POWER COMPANY, the receipt	whereof is hereby	-ijto me	(us) in hand paid
said DUKE POWER COMPANY, its successor	ors and assigns, the	right, privilege ar	d essement to co
in and upon that certain tract or lot of land si	tuated in said Cou	aty and State, boun	ded by lands of
ON NORTH-MR. H	DIKES 4	LEUTOWEZ	>
101 South - 115 C			<b>—</b>
-ON SOUTH - MR. C		CAGLE	
ON EASI - MR. +	RAZER	2	
DN WEST NOR 1	HEH TOWA		
and to construct, maintain and operate in, upo			***
poles, wires and other necessary apparatus an	id appliances a line	for the purpose of	per manner, with
er by electricity, together with the right at all t	times to enter uno	n said premises fo	transmitting pow-
inspecting said line and making necessary rep	pairs and alteration	s thereon: together	with the right at
all times to keep said line clear of all trees, bu	ildings and other o	biects that may, in	anv wav endan-
ger or interfere with the proper maintenance	and operation of t	he same; also inclu	ding the right to
relocate said line over said premises to confo	orm to any future l	nighway relocation,	widening, or im-
provement.			
·			
		•	
In WITNESS WHEREOF, the said grante	or (s) do here	unto set him hand	l (s) and seal (s)
this 26 day of 50th 19	1.00	•	
	, , , , , , , , , , , , , , , , , , , ,		
Signed, sealed and delivered in the presence o	~ ^ ^ ^	0 0	0
Safel morgan	Vita	lene Sall	les (SEAL)
Experie S. Thomphan	<b>n</b>		(J
			(SEAL)
	,		//:
	A Miles II		
STATE OF SOUTH CAROLINA	,		
COUNTY OF GULLWILLE	ss.		
SOUNTY OF SACROVORCES	mb. 2		•
Personally appeared before me	kine 3.	Mayner	and made
saw the within name	ea	<u> </u>	
- Oltolene	1 oller	1	sign,
seal, and asact and deed deliver the	within written insti	rument, and that	he
THE WAS ACIA			· ·

Recorded September 30th, 1947 at 10:30 A: M. #19514